



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**October 22, 2008  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
4<sup>th</sup> Floor – Conference Room 436  
San Diego, CA 92101**

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster</b> |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b> |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. |                    |
| <b>III. APPROVAL OF MINUTES FROM SEPTEMBER 24, 2008</b>   | <b>Bob Shuster</b> |
| <b>IV. DIRECTOR'S UPDATE</b>  | <b>Gary Erbeck</b> |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies Report</li></ul>   |                    |
| <b>V. SUNSET REVIEW</b>   | <b>Gary Erbeck</b> |
| <b>VI. LAND &amp; WATER QUALITY DIVISION UPDATE</b>   | <b>Tom Lambert</b> |
| <b>VII. ADJOURN</b>   | <b>Bob Shuster</b> |

**Next Meeting: November 19, 2008  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**